

SYMPHONY OF A BLACKBIRD

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Poems

ADEBIMPE ADEYEMI



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A cknowledgement

My Body is a Crime Scene was first published by Elsieisy's blog on July 7, 2020. Republished in 2021 in the Poems from the Heron Clan VIII Anthology.

Does The Body Ever Get Familiar With Grief? was published by Olongo Africa in 2025.

Nobody Sees Me was published in 2021 in the Heron Clan VIII Anthology.

Before I Have A Daughter was published by Figure Feminist in 2025.



Introduction

The poems in Adeyemi's *Symphony of a Blackbird* aligns with a formidable tradition of African women writers telling feminine stories and spotlighting the struggles of women in predominantly patriarchal societies. Writing unabashedly about themes that reflect deeply her lived experiences and the experiences of women across the world (with her major focus on Africa). The persona addresses numerous issues that the girl child has to grapple with.

From the first poem in the chapbook, the poet invites the reader to witness how a woman's body is policed, dictated to, controlled and used.

In "My Body Is a Crime Scene" the poet persona writes about how the body of a woman becomes the site of various crimes—creating a picturesque account of the gradual death of innocence. In the second stanza, the poem captures profoundly the poet persona's experience as a girl-child in a typical African home:

Mother says I need policing
The reason my thoughts, hair, face, dress
is always under scrutiny is because
Boys don't get pregnant
You, lady, are always the victim

With a deft language coupled with an acute imagery that lends credence to her themes, Adeyemi's poetry succeeds in capturing the dominant realities of embodying femininity. This collection reminds of the important works of women poets such as Ama Ata Aidoo, Lola Shoneyin, Victoria Kankara, Warsan Shire, Safia Elhillo, Ladan Osman, and others. Situating her poetry in the tradition of these older and contemporary African women poets,

there is a striking reechoing of the struggles engaged by these women poets in Adeyemi's poetry.

Adeyemi's "My Body Is a Crime Scene" evokes what Lola Shoneyin's seminal collection, So All The Time I Was Sitting On An Egg, does in her examination of the plight of women in male dominating spaces. In Lola Shoneyin's "She Tried" and "Stop Slimming Me" the poet persona interrogates the burden of being policed as a female child in a patriarchal society. The subject of being "excessive", "doing/being too much" permeates these poems as Shoneyin describes how unbearable these reckless comments and ignorant perspectives about women can be. Adeyemi's preoccupation in this collection, reminds us of how poetry — especially African women's poetry — responds powerfully in different forms to these issues and provides a way of shaping and correcting the misrepresentation and narratives about women in society.

Furthering her journey of exploring the realities of femininity, Adebimpe reflects on the issue of love and heartbreak in some of the poems in this collection. While love is a universal experience, the love described by the poet persona is rooted in a past filled with unsettling encounters with diverse ways in which love can become sour. Engaging love through familial lens, personal lens, and societal lens, these poems push the readers to ask questions about the fragility of love, while also reminding them of the ruin that love births when it ends. In poems such as "Beneath the Pain of a Love that Continually Evades" and "Becoming My Mother", there is a harrowing description of love — sometimes unreciprocated, sometimes not reciprocated enough. In both poems, the readers are invited to think about familial love and personal love.

Adeyemi's poetry leads the readers into rooms where they find themselves in the photographs on the walls of these poems.



"Becoming My Mother" evokes the collective experience of women who have carried and continue to carry with them the bruises of a broken home, of a home filled with everyday complaints and marital weariness., Adebimpe's deployment of imagery and symbolism performs the pivotal role of revealing to the readers the trauma of the past and the aches of the present.

This preoccupation can also be seen in the poetry of Warsan Shire, the Somali-British poet and a major voice in contemporary African poetry. In Shire's collection, Bless the Daughter Raised by a Voice in Her Head, there is an unflinching interrogation of the tradition of vilifying women who prove themselves to be worthy of being venerated by men who feel threatened about these women's successes. There is also the trope of suffering occasioned by the endless endurance of women in their marital homes for the sake of their children. Shire's "Bless the Real Housewife" and Adebimpe's "Becoming My Mother" attend to similar themes of women navigating the difficult situation of enduring their marriage because of the children. This theme resonates powerfully across the poetry of these women poets as they bear witness to their reality and the lived experiences of other African women.

The poet persona focuses on the memories of events that shaped her formative years as a girl-child living in a typical African society. Mapping these memories and their roles in her understanding of her life as a woman, she presents to the readers the realities of growing older and the elusiveness of understanding certain things about one's life. Again, the subject of love is infused into these memories. However, the love engaged by Adeyemi in "Nobody Sees Me" considers the desire for love as a child by the poet persona, especially the outspoken and open display of affection that is often missing in a lot of African homes. The transition from that stage of longing for familial love by a child to



a woman who questions the meaning of "I love you" as she realises that she desires more than the three-letter words thrown at her by society. This moment of questing guides the poet persona to the meaning of being seen or being invisible. In the poem, she writes:

I have always been misunderstood Nobody sees me, nobody cares to Maybe I ask for the impossible Maybe nobody truly sees anybody.

The theme of identity permeates this collection. In each poem, there is a startling revelation, a testament to aches, a realisation of what is missing, what remains, what is said, and what remains unspoken. There is the ceremony of love and loss, and both are interwoven in a way that troubles the readers' understanding of the world they inhabit. In the other poems in the chapbook, Adebimpe attends to themes such as the demise of some of her beloveds, her country's multifarious problems, and other themes. These poems are birthed from a deep sense of awareness and perspective on the occurrences in society. Adeyemi recognises the need to write poetry that brings the readers close to the wounds and aches of their own lives and the lived realities of women and female children across the world. With her mastery of lyricism, her attention to the seamless flow of verses, and her impeccable deployment of language, this important poetry chapbook marks the arrival of an African woman poet that will contribute to the canon of poetry that celebrates the lived experiences of African women.

Rasaq Malik Gbolahan

Author, The Origin of Wounds



SONGS OF BROKENNESS



MY BODY IS A CRIME SCENE

(i)

My body is a crime scene Call the cops 'Cos you can't hide the corpse

Mother says I need policing
The reason my thoughts, hair, face, dress
Are always under scrutiny, because
"Boys don't get pregnant"
"You, lady, are always the victim"
My body is a crime scene
Cordoned by red and yellow tape
Don't draw unnecessary attention to yourself
This body is the crime scene

(ii)

I fought my ordained lot of victimhood
Landed in the next of an acclaimed *Sabum
Bird of prey seeking to learn self-defence
In my defence, I came vulnerable, pure-hearted—I came naive.
"I serve you on the field,
You service me off the field."
My body is a prize
Trophy to the hardworking master
Token of appreciation for a job well done
This body is the prize





(iii)

Average score in a course of distinction
Months of stalking and chasing the academic god
My lecturer says to get my rightful score
I must appeal
Appease the custodian of marks
My body is a sacrifice
Shredded on the altar of good grades
Nectar poured out as libation
Grease to the marker's rod
My body is the sacrifice

(iv)

You say I have the keys
To the life I can't afford by my own means
Girl, use what you have
Get what you want
My body is the currency
Chip to the baby girl lifestyle
Power that brings strong men to their knees
This body is the price

My body is a crime scene
Shallow graves of concealed hurt
Cutting silence, culture's mould
Image drive, "don't you dare make the News"
Shocked acting, entreaties of solemnity
Faux outrage, media frenzy

My ultimate crime is wearing this body This body is the crime.

*Sabum: Master, the Korean name for a Taekwondo instructor.





DOES THE BODY EVER GET FAMILIAR WITH GRIEF?

(with a line from Ed Sheeran's A Team)

For Oby, Albert, Quadri, Koye-Ladele, and everyone who left us too early

Does the body ever get familiar with grief? This sinking, this drowning Going underwater and unable to find an anchor

Does one ever get used to sorrow? The smile on the face of a stranger The singsong laughter of a passer-by A look that reminds of exactly how much you loved life

Is there a day when one finally forgets?
This broken-down edifice
The ruin of what would have made a magnificent temple
How you were wrested from us
Death clamping her hands around you

Do the memories ever fade? Another birthday comes along The memories resurge and threaten to choke The what-ifs besiege our facade of healing

We would try to banish the tears Console ourselves with thoughts of a life well-lived Make rings of joy around memories that grate Turn away lest the world see our hurting souls

Will this body ever get familiar with grief? We learn to live past the hurt



The good ones never see the light of day The world remains a place too cold for angels It's too cold outside for angels to fly



NOBODY SEES ME

When I was a child, All I wanted was to hear those words "I love you just the way you are" From the mouths of my loved ones

Now, I am older, I have heard the words One a dozen times I have found that what I wanted wasn't really the words

My friend says I am troubled and mine isn't the good kind I am the kind of troubled That would laugh and play tonight And wake tomorrow to commit suicide Without so much as a note

I have always been misunderstood Nobody sees me, nobody cares to Maybe I ask for the impossible Maybe nobody truly sees anybody

Everyone sees the image, Sees you from their perception, From the reflection Of what they want you to be

Everyone wants to be seen Beyond their playfulness and mischief, To the untainted heart that lies beneath Do you now see me?



BENEATH THE PAIN OF A LOVE THAT CONTINUALLY EVADES

Let the burning in your chest serve as a reminder On the days when you get too assured of self That you forget the young girl buried in the valley Of the dry bones of approval, validation, and love

Let the cadence of your heart remind
The escalation of your pulse betray
The pain that you try to hide behind the facade
Of strong and assured young woman making her way in the
world
Let the turbulence stir the ugly truth of your being

There is no home for you in this heart No light for you in this tower No redemption for you in these tomes No hope for you at this gate

Come beggarly, come subdued Come haggard and beaten by the vagaries of life Come naked, stripped of clothing and warmth from the outside Come beaten, fingers biting and the gnashing of teeth

This door will slam in your face each time
This heart, cold and unmoved will ever be
The earlier you accept this fate, the better for you
You will never be accepted and loved for who you are here



BECOMING MY MOTHER

At the sound of the horn
Our house becomes a graveyard
Everyone would scramble for cover
Television off, conversations end
To your rooms, O ye children
Save for I who must open the gates
With trembling hands, checking my appearance again and again
No use spooking the devil

My father always returns with a grim face
Hardly ever a civil smile, tosses his briefcase at me
And marches in, barely returning the greetings
I would slink away to my room
On my lucky days, or be the first subject
Of our next daily sermon

We were strangers under the same roof
I remember how my baby sister
Used to cry whenever father returned
Father, red-faced with anger would scream at her,
"Never you cry when you see me!"
My father's face was really scary
I would have cried too
But I have been told
I am not permitted to be a crying baby
I learnt early not to waste time on tears

Mother makes excuses for him He is having difficulties in the office The economy is bad; it will get better I have seen the bruises and dark eyes



Mother always trips on invisible things She is very clumsy; I have heard her tell her friends

I have since escaped with the first man to show me some loving
The total antithesis of my Father
Soft-spoken, considerate, and caring
Why am I bored to pieces, then?
Why do I think my husband weak?
Why do I crave some drama?
Why am I becoming my mother?



BEFORE I HAVE A DAUGHTER

I must unlearn the shame
That I have been forced to wear like a second skin
I must look upon this body and see all of its kinks
And imperfections
Too short, too tall, too dark, too fair
Too thin, too fat, shapeless, and then too curvy,
Too much and then not enough
I must look upon this parcel of enduring contradictions
And love it, all the same; love it for the same

Before I have a daughter
I must defy invisibility
I am not of the ones who must only be seen but never heard
I must love my own voice, lean into the sound of it
The singsongness and whiplash bite that it can sometimes bear

Before I have a daughter
I must defy likeability
Shred the compulsive impulse to be liked
To bend over backwards for society's fickle validation
Tickled by approval that oscillates like a pendulum

Before I have a daughter
I must wash off the abuses of my femininity
Cleanse the trauma of wearing this identity
Purge out the fear of error that looms over my head
Lest I raise my daughter like an accident waiting to happen
like my mother did me



AN ACCIDENT WAITING TO HAPPEN

All my life, I have been treated Like an accident waiting to happen My mother fears that I talk too much Much too loud, much too seen Much too flamboyant, much too wild

Don't draw attention to yourself Don't crave the masculine gaze Don't let evil eyes see you Don't be too much!

She fears I will get pregnant by the wayside One mistake too many In a brutally unforgiving society She fears that I will bring shame upon her

Dress appropriately!
Don't expose your navel!
Why are your bra hands showing?
That gown is too short
Only *ashewos wear earrings that long
What would people say?

The verdict is still out on my mother She fears I will, by my wilfulness, Destroy her pristine record, Gotten off much kowtowing, Cutting to size, silence and numbness

My mother fears my wildness She fears it will be her undoing

Doesn't God give us daughters



SYMPHONY OF A BLACKBIRD





So our mothers could say I told you so?

*Ashewo: (Yoruba) (derogatory): prostitute



YOU SAY I'M A MAN

You say I'm a man
That I have a swagger to my walk
That I am outspoken and confident
That I am not looking for a man
On whose income to live on
That I have an opinion
And I have the guts to say it

You say I'm a man
That I defer to no one
Except for greater logic
That I am too ambitious
I strive not only to be lord
Of the other room
That I want a say too
In the boardroom

You say I'm a man
That I aspire to do more
Than smile, clean and cook
I want much more
Than making babies
Singing lullabies all night long

You say I'm a man That I think More than I cry

Is it a crime
For one of the fairer sexes
To be any of these things?
Pray tell, what is a woman supposed to be?



NO FAVOURITES

I have never had any favourites Now I can never have any favourites Every pussy is to be tried and tested Call me an unrepentant hunter If you wish

Wasn't I sixteen and soft Wet dreams just commencing Only beginning to dream of girls And jerking off to pictures of nude models

When to the shelter of my favourite aunt I ran? Aunt Tellisa, how much I loved and respected you I have often seen the face of my first girl along your lovely face, she will be as pretty as you

How I would sit at your feet And never want to leave Listening to grandiose tales of life and men Those tales are harmless, you told me You were harmless, I always thought

The night when mom had to work overtime I think it would be my first night over How you pinned me to the wall And took me in your hands How you got a rise out of me With your knowing palms

The voices pounding in my head "This is my favourite aunt, this is my favourite aunt"

How you crushed me over and over



SYMPHONY OF A BLACKBIRD



Till I went limp in your hands
Then you repeated the act over and over
Till I came to enjoy it, till I strove to take charge

Now I take charge Now I do the pounding Now I am never under Now I am on top, I do the sampling

Whom shall I tell my sorry tale?
I hear that the man is the aggressor, never the victim.
I live up to expectations now
I sample all the wares on display and more
I have no favourite



DON'T!

For the young medical doctor who took the plunge and for everyone who has hummed that distraught soul song in silence for way too long.

Don't tell me I ought to be happy

Don't tell me I have it better than most

Don't tell me That I ought to be grateful

Tell me something I don't know I have preached this sermon to many before you

Don't tell me I ought not to be depressed I have prescribed these pills to many a repressed soul

Don't judge me If you have never felt the weighty boulders Of worry and anxiety on your lithe shoulders

Don't preach at me
If you have never opened your mouth
To sing a joyful note
And all that sprang forth is a dirge

Don't call me weak Until you wake on those nights When death seems more appealing

than the lonesome wraps of disgrace





Don't call me distraught Until you know what makes a man Choose a resting place in the lagoon rather than be tagged a loon

Don't pretend you care
Since when have you cared
Not once did you hear my hapless screams
Don't patronise me
By saying you know how it feels
Don't weep, don't mourn,
Don't!



THE WAR IS STILL MUCH WITH US

And then we would speak of war like yet another nugget in history We would speak of heroes but never arrows We would speak of the historical relevance of the non- alignment of the Yorubas

Speak of the political potency of the sack of the Igbos from the North and the socio-economic factors heralding the break out of the war We would find big, big grammar to immortalize our cruelty to our fellow humanity

We would find not enough words for the woman whose only son took the fall Just one more drop in the sea of bodies A souvenir of valour around the badge of our generals

Not enough words for the man
who will now sleep with eyes wide open
clutching his head, jolting awake at every single sound
Not for the girls, gagged and raped, then left for dead
Not for the women whose husbands would never return
Nor for the children who would never be found
Not for the ones who would fall silently on the street
Nor for the ones whose bodies would be dismembered beyond
recognition

We would speak of war like just another badly acted Nollywood movie We would speak of all but the bitterness trapped in our bones

All but the vengeance burning in our eyes





All but the full belly of hate we now sleep on All but the hollow in our hearts, or the immeasurable pain our bodies drown in

We would speak of war, like another assemblage of fact, so matter-of-factly like the war ended even before it started

Then we would speak of war, All but this unending hate tearing us apart.



ALUTA- STRUGGLE

*Aluta is ours by default Not taught, schooled or indoctrinated We understand like no other We know the workings of Aluta

'Cos in Aluta
We are born
We took our first step in Aluta
Now you've doomed us to take all of our steps in you

We move round and round Your meticulously drawn circles Following your warped compass Dizzy and confused have we become

Despite our tiredness, fatigue and failed strength You push us forward With better things ahead We bring out our reserve to catch this hope

Though our tunnel
Seems like a journey never to end
You push us on with the light ahead
Though our skies are the darkest
Dense with clouds as the rainforest is with grasses
You give us a glimpse of the silver lining

Our reserves are spent We are too weak to move We are tired, we are weary

Yet you keep us going with the words *Aluta Continua, Victoria Ascerta



SYMPHONY OF A BLACKBIRD



ADEBIMPE ADEYEMI

*Amanda Awetu

Not for lack of faith doubt or disbelief but we cannot help but ask ourselves is victory truly certain?

*Aluta: Stuggle

*Aluta continua, victoria ascerta: Aluta continues, victory is

certain

*Amanda Awetu: We shall not be discouraged

CAGED BIRDS DON'T SING



CAGED BIRDS DON'T SING

You say the plan is not to ground me Yet you ask that I be yours alone None other's

You say no plans to cage me You want me for your pet Calculated sweetness till I melt

Still, it is a bird you claim to love
It is the free-spiritedness that draws you
The flight that keeps you chasing
The scent of sweet surrender that keeps you going

This is how to love a bird Spread her wings, let her fly Give her sail, let her soar

Know ye not That caged birds don't sing?



PICK ME UP

I'd have asked you to pour me a cup of sizzling pick me up, The attending buzz spiralling through lighted veins

I'd have asked you for a frenzied romp but all you ever offered is a dry hump.



FULL BLOODED

Sometimes I feel funny Sometimes I'm just horny An unintended touch A welcoming hug A look here, a smile there

And I'm floating on the wind
Staring into the skies
Daydreaming about wild and reckless fun
Thinking thoughts deemed porn
Feeling my blood overheating

Butterflies take flight in my tummy My eyes go all soulful and runny Faces trigger smouldering memories Lit up! Buzzing! Flaming! Set fire under me

I'm not a pervert
I'm not a saint
I do not deny the course of nature
I'm just a full-blooded human



IS THIS OUR END?

I know how detachment feels
It is a badge I wear with pride
I know how elusiveness feels
It is the armour I wear under this skin

I know what it is like
To be left on the shelf
It is a fate I have dealt others
Countless times without a second thought

I know these signs too well
I know this silence
Is this how it feels
to be on the receiving end of the stick?
Is this how much it hurts to be left undone?



TO ALL THE BOYS I HAVE LOVED BEFORE

I will wear a waist bead for every foot that has ever crashed through this edifice

A relic it will be for every war ever fought for every unnamed mutant that ravaged this tome

Light, desire, pain, and pleasure fire, wind, water, and air chill, cold, curiosity, and climax

A reminder it will be that it is okay to scratch an itch slake some lust, stake a claim 'tis never too late to start from scratch



THE HATE I FEEL

A new hate I have
For pretenders and liars alike
The very deceptive ones
Crafty as foxes, treacherous as vipers
Changing form faster than a chameleon
Smiling with you
As they plot your downfall
Friends at the fore
Yet worse than fiends at heart

A new hate I have
For they who profess Christ as a front
A facade for all of the wickedness
Enemy of unity, laughter, and harmony
Yet acclaimed sons and daughters
Of the Prince of Peace

This hate I feel
I worry for my heart
'Cos looking into the abyss
The abyss looks back into you
After I have fed this hate
I be not what I hate



THE NEW CRAZY

The child that I was was so crazed about reading I would pick up papers from the dump Off the street, to savour the tiny prints At a later time when no noise intrudes

The child that I was was so troubled I would weave tales and tell it to myself As I made my way to my next errand

The child that I was would remember a joke Along one pathetic errand and laugh out loud right there With no consciousness of who observed

Then I joined the league of craziness of acceptable behaviours; of what is and what is not of not laughing too hard or too long of talking only when spoken to of saying exactly what needs to be heard

They say it is adulthood I say it is madness They say it is normalcy I say it is a distorted order This is the new crazy

We are called to be flamboyant Free and true to self We are called to be butterflies





Flapping wings across barriers with glee We are called to be unrestrained as a waterfall

I am called to be me Paper-picking, blazing-tongue of coals Shapeshifter, playful to bat Asking me to be otherwise is throwing me into a chasm of insanity



THE MOON IS THE CULPRIT

Brother, I know when you Prayed for that eclipse That you thought only of you

Yet, in the darkness that covers this land The sun has long gone to roost And this Moon has become the number one culprit

-no private irresponsibility

Selah



STAY WITH ME

This is how your melodies come to me free flow, unrestrained like a gushing tap

This is how poems used to come to me line after line tale after tale powerful, undisturbed as the wave

Now is to the chewing of pen to a line every other week to tales flitting in & out of sight Staring at a word for hours

My baby is gone, gone, gone Still I hear your whispers in the deep recesses of my soul

Could it be me who stopped listening? Grip me in your euphoria again would you please stay with me?



SMIRK

This is how to smirk in the faces of those who expect you to amount to nothing

Look into the mirror each morning tell yourself, "You are nothing" Nothing like they expect you to be

ABOUT THE AUTHOR

Adebimpe Oluwafunmilayo Adeyemi, known as Fumsymoon in literary circles is a poet, writer, lawyer and activist whose writings has been focused on addressing socio-cultural and political issues and the topics that she feels very strongly about. She began writing in 2011 with her first poem titled "Aluta- struggle" which set the pace for a career in writing that intersect art with activism. Over the years, she has explored themes including but not limited to police brutality, war, justice, sexuality, femininity, child marriage, cancer awareness and so on.

Her passion for a saner society led to her participation in the award-winning documentary film, *Coconut Head Generation* which has afforded her a platform at various film festivals including but not limited to the Cinema Du Reel (Paris), Leeds International Festival, Open City Festival, Human Rights Festival where she sat on different panels on the subject of the instrumentality of art to the reshaping of society and a better world for all human kind.



Her works have been published by the Nigerian Tribune, Sahara Reporters, Olongo Africa, INKspiredng, Poems from the Heron Clan Anthology Series, Yiaga Africa Beating the Odds III, and other places.

She can be found on all social media platforms @Fumsymoon

